

#### CHIPPERFIELD PARISH COUNCIL

To Councilors: H Laverack – **Chairman**, E Flynn – **Deputy Chairman**, W Bathurst, K Cassidy G Bryant, J Sayers, T.McGuinness, CA Heaphy Cc Cllr R.Roberts, Cllr S.Riddick, Cllr G Adeleke, Cllr G Barratt

Notice is hereby given that the meeting of Chipperfield Parish Council to which you are summoned to transact the business set out below will be held by Virtual Meeting on 23<sup>rd</sup> June 2020 at 7.45 pm.

In view of the current restrictions in place due to the Covid 19 pandemic members of the public will not have the opportunity to attend an actual meeting, however, if they wish to comment in advance on any items they should do so by Friday 19<sup>th</sup> June 5 pm.

Mrs Usha Kilich Clerk to the Council 17<sup>th</sup> June 2020



Public participation – There will be 15 minutes available for "Public Participation" if required

### **AGENDA**

### 10/20 CHAIRMANS ANNOUNCEMENTS

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building to be evacuated.

### 11/20 APOLOGIES FOR ABSENCE

To receive apologies for absence

#### 12/20 DECLARATIONS OF INTEREST

To declare interest linked to any of the Resolutions

### **13/20 MINUTES**

To approve the minutes of the meeting of 19th May 2020

# 14/20 CHAIRMANS REPORT & CORRESPONDENCE RECEIVED

To receive the Chairman's report and note any correspondence received

- 1. HAPTC Various updates on Zoom Meetings and Covid 19
- 2. Armed Forces Day

#### 15/20 FINANCE AND GENERAL PURPOSE

- a. Accounts Summary YTD
- b. Little Wynch
- c. Police Commissioner Grant for SID (TM)
- d. Broadband in Chipperfield
- e. Chiltern Society renewal membership £30
- f. Social Media Platform
- g. Audit 2019/20 AGAR form sent to all members
- h. Earmarked Reserves statement sent to all members
- i. Approval of Annual Governance Accountability Return 2019/20
- j. Call out charge for the Village Clock
- k. Peter Sadler covering duties for Andy Orchard
- I. Car Park by Cricket Club

# 16/20 REPORT FROM BOROUGH/COUNTY COUNCILLORS

To receive a report from Borough/County Councillor (s)

# 17/20 REPORT FROM WORKING GROUPS

# 1. OPEN SPACES

Railings Bins

### 2. YOUTH AND EDUCATION

- 3. POLICE REPORT
- 4. HIGHWAYS
- 5. PLANNING
- 6. ALLOTMENTS

# 18/20 DATE OF NEXT MEETING

The next meeting will be held on the 4<sup>th</sup> August 2020 following the planning meeting @ 7.15 by Virtual Meeting.