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# CHIPPERFIELD PARISH COUNCIL

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To Councillors : H Laverack – **Chairman**, E Flynn – **Deputy Chairman** ,W Bathurst,K Cassidy  
P Ingram , S Mant, C Luff  
Cc Cllr R.Roberts, Cllr S.Riddick, Cllr A Barnes, Cllr G Adeleke

Notice is hereby given that the meeting of Chipperfield Parish Council to which you are summoned to transact the business set out below will be held in **the Parish Rooms, The Common, Chipperfield on Tuesday 18<sup>th</sup> April 2017 . The meeting will follow the planning meeting & will not be earlier than 7.45**

Mrs Carole Butcher  
Clerk to the Council  
11 April 2017

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**Public participation** – There will be 15 minutes available for “Public Participation “if required

## AGENDA

**170/16 CHAIRMANS ANNOUNCEMENTS**

The chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building to be evacuated.

**171/16 APOLOGIES FOR ABSENCE**

To receive apologies for absence.

**172/16 DECLARATIONS OF INTEREST**

To receive any pecuniary interests relating to items on the agenda. *A member, when declaring their registerable pecuniary interest in a matter must leave the room when the matter is being discussed.*

**173/16 MINUTES**

To approve the minutes of the meeting held on the 20<sup>th</sup> March 2017

Chipperfield Parish Council,  
The Village Hall  
The Common, Chipperfield  
Herts.  
WD4 9BS  
Tel: 01923 263 901

email: [parishclerk@chipperfield.org](mailto:parishclerk@chipperfield.org)

website: [www.chipperfieldparishcouncil.gov.uk](http://www.chipperfieldparishcouncil.gov.uk)

- 174/16 CHAIRMANS REPORT & CORRESPONDENCE RECEIVED**  
To receive the Chairman's report & note any correspondence received
- 175/16 FINANCE AND GENERAL PURPOSE**  
  
Council to **NOTE** Cllr Cassidy is now a signatory on the Nat West bank account  
  
Year end balance to be presented to Council  
  
To inform council of the CIL payment of £1620 due in April from DBC for the Manor Farm development.  
  
To propose that Andy Orchard joins the company pension scheme.
- 176/16 ASSETS**  
Council asked to **NOTE** receipt of LAP TOP & accessories funded by DBC
- 177/16 REPORT FROM BOROUGH/COUNTY COUNCILLOR**  
To receive a report from Borough/County Councillor.
- 178/16 REPORTS FROM WORKING GROUPS**  
**1.OPEN SPACES REPORT Report attached**  
**2.YOUTH AND EDUCATION**  
**3.POLICE REPORT**  
**4.HIGHWAYS**  
**5.ALLOTMENTS Report attached**
- 179/16 PARKING**  
To update on the Landrover garage position following the meeting.
- 180/16 DRIVESAFE SCHEME**  
To discuss any updates on the DriveSafe scheme.
- 181/16** The date of the next meeting to be held on 15<sup>th</sup> May 2017 following the Planning meeting @7.15 in The Small Hall. The Common, Chipperfield WD4 9BS



Carole Butcher Clerk to the Council

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