



CHIPPERFIELD PARISH COUNCIL

To Councillors : H Laverack – **Chairman**, E Flynn – **Deputy Chairman** ,W Bathurst, K Cassidy
S Mant, C Luff
Cc Cllr R.Roberts, Cllr S.Riddick, , Cllr G Adeleke

Notice is hereby given that the meeting of Chipperfield Parish Council to which you are summoned to transact the business set out below will be held in **The Small Hall , The Common, Chipperfield on Monday 17th July 2017 . The meeting will follow the planning meeting & will not be earlier than 7.45**

Mrs Carole Butcher
Clerk to the Council
12th July 2017

Public participation – There will be 15 minutes available for “Public Participation “if required

AGENDA

- 54/17 CHAIRMANS ANNOUNCEMENTS**
The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building to be evacuated.
- 55/17 APOLOGIES FOR ABSENCE**
To receive apologies for absence
- 56/17 DECLARATIONS OF INTEREST**
To receive any Pecuniary interests relating to items on the agenda
*A member ,when declaring their registerable pecuniary interest in a matter
Must leave the room when the matter is being discussed.*

Chipperfield Parish Council,
The Village Hall
The Common, Chipperfield
Herts.
WD4 9BS
Tel: 01923 263 901
email: parishclerk@chipperfield.org
website: www.chipperfieldparishcouncil.gov.uk

- 57/17 MINUTES**
To approve the minutes of the meeting held on the 19th June 2017
- 58/17 CHAIRMAN'S REPORT AND CORRESPONDENCE RECEIVED**
To receive the Chairmans report and any correspondence received
- 59/17 FINANCE AND GENERAL PURPOSE**
- 60/17 PARKING**
Parking in ' The Street '
- 61/17 UPDATE ON COUNCILLOR VACANCIES**
Dacorum confirmed on the 3rd July that no applications for the vacancy following Cllr Ingram's resignation had been received Council to consider co-option for an application received. There is currently also one other vacancy.
- 62/17 REPORT FROM BOROUGH/COUNTY COUNCILLOR**
To receive a report from Borough/County Councillor
- 63/17 REPORTS FROM WORKING GROUPS**
1.OPEN SPACES REPORT Report Attached
2.YOUTH AND EDUCATION
3.POLICE REPORT
4.HIGHWAYS
5.ALLOTMENTS Report attached
- 64/17 DRIVESAFE SCHEME**
To discuss any updates on the DriveSafe scheme.
- 65/17** The date of the next meeting to be held on 18th September 2017 following the Planning meeting @7.15 in The Small Hall. The Common,Chipperfield WD4 9BS



Carole Butcher Clerk to the Council

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